

# ORIGINAL



"Your Innovative Leader in the Chipper Industry"

## 565 VIN SUBMISSION

Woodsman, Inc.  
614 W. Fifth St.  
Clare, MI 48617

April 26, 2001

Administrator  
National Highway Traffic Safety Administration  
400 Seventh St., SW NSA-32  
Washington, DC 20590  
Attn: VIN Coordinator

01-022-N11B-8844

1 pg

In accordance with 565.7 (c) of 49 CFR Part 565, *Vehicle Identification Number*, Woodsman, Inc. hereby submits Vehicle Identification Number (VIN) decoding information.

VIN POSITION:	DESCRIPTION:	CODES:
1, 2 & 3	WMI	1W9
4	Trailer Type	S= Straight Angle Iron Frame R= Rectangular Tubing Frame F= Fifth Wheel Hitch Frame
5	Chipper Rating	1= 10" Capacity 2= 12" Capacity 4= 14" Capacity 8= 18" Capacity 9= 20" Capacity
6 & 7	Length of Trailer (all lengths rounded to nearest ft.)	14= 14 ft. long 16= 16 ft. long 17= 17 ft. long
8	Number of Axles	1= 1 axle 2= 2 axles
9	Check Digit	Calculate – SEE 49 CFR 565.4
10	Model Year	Y= 2000 1= 2001
11	Plant Location	C= Clare
12, 13 & 14	WMI	341
15, 16 & 17	Sequential Production Number	001 002