

Docket: 01-022N11-B

<u>Comment Number</u>	<u>Date Received</u>	<u>Submitter/Firm/Subject</u>	<u>Pages</u>	<u>Date of Document</u>
08918	03/26/2003	SUZANNE K. PETERSON VICTORY MOTORCYCLE USA	3	07/15/2002
08919	03/26/2002	COUNTY ROAD TRAILERS	1	07/29/2002
08920	03/26/2002	THOMAS BUILT BUSES	2	00/00/0000
08921	03/26/2003	HYUNDAI AMERICA TECH. CENTER INC.	4	03/15/2001
08922	03/26/2003	STEVEN K. NORTHROP PHOENIX MOTORCARS INC.	4	07/15/2002
08923	03/26/2003	THE SHOLAR CO.	1	07/11/2002
08924	03/26/2003	M-B-W INC.	1	07/31/2002
08925	03/26/2003	DENNIS E. DONAT PACE AMERICAN INC.	2	07/17/2002
08926	03/26/2003	N. TODD KEMMERLY CRANE CARRIER COL	8	07/16/2002
08927	03/26/2003	T & D ENTERPRISE INC.	1	07/31/2002
08928	03/26/2003	BROWN & REESE ENTERPRISES INC.	1	07/30/2002
08929	03/26/2003	DONNA G. STEPHENS CAPITAL INDUSTRIAL SUPPLY INC.	4	07/10/2002
08930	03/26/2003	ROAD KING TRAILERS INC.	1	07/24/2002
08931	03/26/2003	STEEL PREP, LLC	1	12/18/2001
08932	03/26/2003	TJC INC.	1	10/02/2001
08933	03/26/2003	SHADDO INTERNATIONAL	1	01/01/2001
08934	03/26/2003	MIKE ANDERSON NU WA INDUSTRIES INC.	2	05/25/2001



CARGO TRAILERS

01-022-N11B-8925

July 17, 2002

National Highway Traffic Safety Administration
Attention: VIN Coordinator, NSA-30, Room 6111
400 Seventh Street, S.W.
Washington, DC 20590

ORIGINAL

2 pgs.

Gentlemen:

We are modifying the trailer body description that applies to the alpha / numeric code used in position 4 and position 5 of the VIN for the open and enclosed trailers manufactured by our company. We have presented the new information below for your review. The characters in positions 4 and 5 have not changed from previous filings.

This change applies to all of the Pace American companies including:

- Pace American of Indiana, Inc. WMI "40L"
Pace American of Georgia, Inc. WMI "4FP"
Pace American of Utah, Inc. WMI "4P2"
Pace American of Texas, Inc. WMI "47Z"

Table with 5 columns: Characters (Pos 4, Pos 5), Trailer Body Length, GVWR Range, and Body Type Description. Rows include combinations like F B, U B, A B, W B, F 5, U 5, A 5 with their respective length and weight ranges and descriptions.

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This change will be effective August 1, 2002. If you have any questions, please call me at 574-825-7223, ext. 229. Please send a confirmation letter to my attention at 11550 Harter Drive, Middlebury, IN 46540.

Thank you for your prompt attention.

Respectfully,

A handwritten signature in black ink, appearing to read "Dennis E. Donat". The signature is fluid and cursive, with a large initial "D" and a long, sweeping tail.

Dennis E. Donat
Vice President, Finance

Cc: Justin Miller
Jim Hughes

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