

Docket: 01-022N11-B

| <u>Comment<br/>Number</u> | <u>Date<br/>Received</u> | <u>Submitter/Firm/Subject</u>              | <u>Pages</u> | <u>Date of<br/>Document</u> |
|---------------------------|--------------------------|--|--------------|-----------------------------|
| 08935                     | 03/23/2003               | XTREME CUSTOM CONVERSION                   | 1            | 06/12/2001                  |
| 08936                     | 03/26/2003               | SCIENCE VIEW WELDING                       | 1            | 10/05/2001                  |
| 08937                     | 03/26/2003               | VIKING FABRICATION                         | 1            | 10/03/2001                  |
| 08938                     | 03/26/2003               | A. BATTAGLIA<br>PAUGHCO MC, LLC            | 3            | 00/00/0000                  |
| 08939                     | 03/26/2003               | JAMES F. HOFSTETTER<br>GREAT DANE TRAILERS | 7            | 07/17/2002                  |
| 08940                     | 03/26/2003               | GENERAL MOTORS (GM) USG 3632               | 43           | 07/18/2001                  |
| 08941                     | 03/26/2003               | DYNAMIC MFG. CORP.                         | 4            | 07/02/2002                  |
| 08942                     | 03/26/2003               | DRYAIR 2000 INC.                           | 1            | 07/30/2001                  |
| 08943                     | 03/26/2003               | CARRON TRUCK REPAIR LTD.                   | 1            | 05/16/2002                  |
| 08944                     | 03/26/2003               | NEW YORK CITY CUSTOM MOTORCYCLES           | 1            | 00/00/0000                  |
| 08945                     | 03/26/2003               | ODDI CYCLES                                | 1            | 04/17/2002                  |
| 08946                     | 03/26/2003               | DONALDSON FABRICATION                      | 1            | 00/00/0000                  |
| 08947                     | 03/26/2003               | ECOSSE MOTOR WORKS                         | 1            | 05/01/2002                  |
| 08948                     | 03/26/2003               | JEROME A. HOOVER<br>MONACO COACH CORP.     | 4            | 01/22/2002                  |
| 08949                     | 03/26/2003               | PAUL PIPPIN<br>BARON USA INC.              | 2            | 12/11/2001                  |
| 08950                     | 03/26/2003               | TOYHOYST CORP.                             | 2            | 04/03/2002                  |
| 08951                     | 03/26/2003               | WEST-MARK                                  | 2            | 12/07/1999                  |

# ORIGINAL



January 22, 2002

VIN Coordinator  
NHTSA, Room 5321, NSA-01  
400 Seventh Street, SW  
Washington, DC 20590

## MONACO

# 01-022-N11B-8948

**RE: VIN Content Report, as required by 49 CFR 565.7; Revised from Report dtd 9/21/96.**

Dear VIN Coordinator:

The information below is provided to decipher the characters contained in the VIN's of incomplete vehicle chassis manufactured by Roadmaster of Monaco Coach Corporation, and is revised from previous versions. Additions and revisions are indicated in **bold**.

First Section [565.5(a)]

4 pp

| VIN Position | Identifier  |                        | # or Letter | Description   |
|--------------|---|------------------------|-------------|---------------|
| 1.           | World Manufacturer Identifier (WMI) per 49 CFR 565.6(a) | Country of Manufacture | 1           | USA           |
| 2.           |   | Manufacturer           | R           | Roadmaster    |
| 3.           |   | Vehicle Type           | F           | Chassis Frame |

Second Section [565.5(b)]

|    |  |  |          |   |
|----|--|--|----------|---|
| 4. | Vehicle Attributes per 49 CFR 565.6(b) | Series   | 1        | <del>Monocoque</del> <b>S-Series</b>          |
|    |  |  | 2        | <del>Raised Rail</del> <b>A-Series</b>        |
|    |  |  | 3        | <del>Straight Rail</del> <b>R-Series</b>      |
|    |  |  | <b>A</b> | <b>Magnum M-Series "Blue Max"</b>             |
|    |  |  | <b>B</b> | <b>Magnum S-Series "Blue Streak" D-Series</b> |
|    |  |  | <b>C</b> | <b>Magnum B-Series "Magnum Air" M-Series</b>  |
|    |  |  | <b>D</b> | <b>Magnum G-Series</b>                        |
|    |  |  | <b>F</b> | <b>Magnum D-Series "B. Diamond"</b>           |
|    |  |  | <b>H</b> | <b>Magnum Millennium</b>                      |
| 5. |  | Engine Type (Displacement/ Cylinders/ Fuel Type) | 1        | 5.9 Litre <b>ISB</b> /6-Cylinder/Diesel       |
|    |  |  | 2        | 8.3 Litre <b>ISC</b> /6-Cylinder/Diesel       |
|    |  |  | 3        | 8.8 Litre <b>ISL</b> /6-Cylinder/Diesel       |
|    |  |  | 4        | 11.0 Litre <b>ISM</b> /6-Cylinder/Diesel      |
|    |  |  | 5        | 7.2 Litre <b>C3126</b> /6-Cylinder/Diesel     |
|    |  |  | 6        | 12.0 Litre <b>C12</b> /6-Cylinder/Diesel      |

MONACO COACH CORPORATION

INDIANA DIVISION • 606 Nelson's Parkway • P.O. Box 465 • Wakarusa, IN 46573

Telephone: (219) 862-7211

# 0001

| VIN Position             | Identifier                       | # or Letter | Description                      |
|--------------------------|----------------------------------|-------------|----------------------------------|
| 6.                       | Body Type/GVWR                   | 1           | Motorhome/10,000 and under       |
|                          |                                  | 2           | Motorhome/10,001 to 19,500       |
|                          |                                  | 3           | Motorhome/19,501 to 26,000       |
|                          |                                  | 4           | Motorhome/26,001 to 33,000       |
|                          |                                  | 5           | Motorhome/33,001 and over        |
|                          |                                  | 6           | Bus/10,000 and under             |
|                          |                                  | 7           | Bus/10,001 to 19,500             |
|                          |                                  | 8           | Bus/19,501 to 26,000             |
|                          |                                  | 9           | Bus/26,001 to 33,000             |
|                          |                                  | A           | Bus/33,001 and over              |
| 7.                       | Wheelbase                        | 1           | 100" to 150"                     |
|                          |                                  | 2           | 151" to 200"                     |
|                          |                                  | 3           | 201" to 215"                     |
|                          |                                  | 4           | 216" to 230"                     |
|                          |                                  | 5           | 231" to 250"                     |
|                          |                                  | 6           | 251" to 280"                     |
|                          |                                  | 7           | 281" to 300"                     |
|                          |                                  | 8           | 301" to 330"                     |
| 8.                       | Axle (Front—Rear)/<br>Brake Type | 1           | Single—Tandem/Air                |
|                          |                                  | 2           | Single—Tandem/Air over Hyd       |
|                          |                                  | 3           | Single—Tandem/Hydraulic          |
|                          |                                  | 4           | Single—Single/Air                |
|                          |                                  | 5           | Single—Single/Air over Hydraulic |
|                          |                                  | 6           | Single—Single/Hydraulic          |
| Third Section [565.5(c)] |                                  |             |                                  |
| 9.                       | 49 CFR 565.6(c)                  | Check Digit | Calculated                       |

0012

Fourth Section [565.5(d)]

| VIN Position | Identifier                          |                          | # or Letter | Description               |
|--------------|-------------------------------------|--------------------------|-------------|---------------------------|
| 10.          | 49 CFR<br>565.6(d)(1) &<br>Table VI | Model Year               | 1           | 2001                      |
|              |                                     |                          | 2           | 2002                      |
|              |                                     |                          | 3           | 2003                      |
|              |                                     |                          | 4           | 2004                      |
|              |                                     |                          | 5           | 2005                      |
|              |                                     |                          | 6           | 2006                      |
|              |                                     |                          | 7           | 2007                      |
|              |                                     |                          | 8           | 2008                      |
|              |                                     |                          | 9           | 2009                      |
|              |                                     |                          | A           | 2010                      |
|              |                                     |                          | B           | 2011                      |
|              |                                     |                          | C           | 2012                      |
|              |                                     |                          | D           | 2013                      |
| 11.          | 49 CFR<br>565.6(d)(2)               | Plant of<br>Manufacture  | 1           | Coburg, Oregon            |
|              |                                     |                          | 2           | Elkhart, Indiana          |
|              |                                     |                          | 3           | <i>Harrisburg, Oregon</i> |
| 12.          | 49 CFR<br>565.6(d)(3)               | 6-Digit Serial<br>Number | Sequential  |                           |
| 13.          |                                     |                          |             |                           |
| 14.          |                                     |                          |             |                           |
| 15.          |                                     |                          |             |                           |
| 16.          |                                     |                          |             |                           |
| 17.          |                                     |                          |             |                           |

0003

If you have any questions or comments regarding the action taken, please give me a call at 219-862-7238, or FAX me at 219-862-7220.

Sincerely,



Jerome A. Hoover, Compliance Engineer  
Monaco Coach Corporation

cc: R. Bond

D. Hoogenboom

K. Rusk, IS

Cost

Roadmaster, Oregon

Roadmaster, Indiana

Magnum, Oregon

Coburg QC

Elkhart QC

Wakarusa QC

Bend QC

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