

01-22-N11B-3500

B 7/31/89 pag



June 8, 1989

Administrator
National Highway Traffic Safety Administration
400 7th Street, S.W.
Washington, D.C. 20590

Attention: VIN Coordinator

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Gentlemen;

Outlined below is an updated VIN assignment schema reflecting the current models produced by Eagle Bus Manufacturing, Inc.

SECTION #1 - DIGITS #1 - #3

- #1 - Will always be a "1" (signifies plant #1)
- #2 - Will always be an "E" (signifies EAGLE Bus Manufacturing, Inc.)
- #3 - Will always be a "U" (signifies U.S. plant location)

SECTION #2 - DIGITS #4 - #8

- #4 - Identifies Model as follows:
 - A - Model 10 96" Wide, 40' Long Coach
 - B - Model 15 102" Wide, 40' Long Coach
 - C - Model 10SC 96" Wide, 40' Long Coach
 - D - Model 20 96" Wide, 40' Long Coach
 - E - Model 35 102' Wide, 35' Long Coach
 - F - Model 45 102" Wide, 45' Long Coach
- #5 - Identified Model Type as follows:
 - C - Conversion Coach
 - L - Luxury Tourer
 - M - Motorhome Shell
 - N - Normal Seated Coach
- #6 - Identifies Engine as follows:
 - 6 - Six Cylinder Diesel Engine
 - 8 - Eight Cylinder Diesel Engine
- #7 - Identifies transmission and special engines
 - A - Automatic Transmission
 - B - Manual Transmission
- #8 - Identifies braking system as follows:
 - 1 - Air operated brakes front and rear wheels

EAGLE BUS MANUFACTURING, INC.

2045 LES MAULDIN BLVD. — BROWNSVILLE, TEXAS 78521-5691 — (512) 541-3111
P.O. BOX 4119 — BROWNSVILLE, TX 78523-4119 — FAX (512) 541-9661 — TELEX 766621

SECTION #3 - DIGIT #9

#9 - Check digit as described by PART 565-1, para 565.4(c)

SECTION #4 - DIGITS #10 - #17

#10 - Model year designator from Part 565-1, para 565.4 (d)(1)

#11 - Plant Identifier:

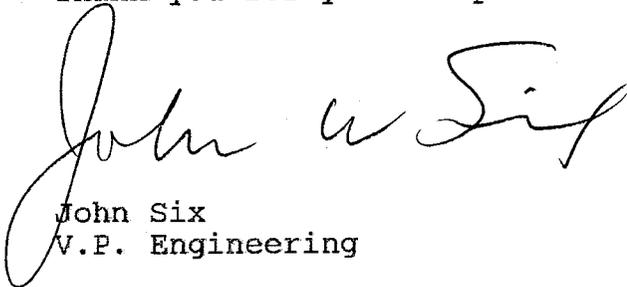
B - Brownsville, Texas Location

#12-#14 - Identifies Model/Customer Tracking Series as follows:

- 003 - Model 10 Coaches
- 005 - Model 10SC Coaches
- 007 - Model 15 Market Coaches
- 008 - Model 15 G.L.I. Coaches
- 009 - Model 20 Coaches
- 011 - Model 45 Coaches
- 012 - Model 35 Coaches

#15-#17 - Sequential production number for model/series as specified
in PART 565-1, para 565.4(d)(3)

Thank you for your cooperation,



John Six
V.P. Engineering

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